

AGENDA
Regular Scheduled Meeting
CITY OF GRIFFIN BOARD OF COMMISSIONERS
February 10, 2026
W. ELMER GEORGE MUNICIPAL HALL
6:00 PM

Present:

Call to order by Mayor Hollberg

Pledge of Allegiance

Invocation

Approval of Agenda

PRESENTATIONS AND DELEGATIONS

1. Recognize Kerri Stevens, Code Enforcement Supervisor, in the Planning and Development Department, as the January 2026 Strongest Link in the Chain award recipient. *Planning and Development Director, Michelle Haynes, will address.*
2. Presentation of Proclamation declaring February to be Black History Month.
3. Present a proclamation commemorating Arbor Day 2026.
4. Review financial reports for December 2025. *Finance Director, Deborah Manning-Gilbert will address.*

CITIZEN COMMENTS

At this time, the Mayor opens the floor to comments from the audience. Comments should relate to a specific agenda item, not listed on the agenda for a Public Hearing, or to a concern within the jurisdiction of the City. Commission meetings serve the purpose of conducting city business and are not a forum for the unlimited expression of opinion. Subject to the Citizen Comment Policy adopted on February 13, 2024 and posted for public view, all speakers shall be limited to three minutes which will be strictly followed and enforced. The Mayor reserves the right to limit comments to matters germane to city business and may refer speakers to the City Manager or other staff for resolution.

PUBLIC HEARINGS

Public Hearings are conducted to allow public comment on specific advertised issues such as rezoning, ordinances, policy development, operating budgets and other legislative actions to be considered by the City Commission.

CONSENT AGENDA

5. Consider an agreement with Life Fulfilled Coaching & Consulting in the amount of \$3,500.00 for Customer Service training. *Director of Customer Service, Rita Bagwell, will address.*
6. Consider Amendment to the Debris Monitoring Services Agreement with Goodwyn Mills Cawood, LLC (GMC) exercising the option to renew the contract for an additional one-year term ending March 27, 2027. *Assistant City Manager of Development Services, Kelsey Carden, will present.*
7. Consider Amendment to the Disaster Recovery & FEMA Public Assistance Agreement with Goodwyn Mills Cawood, LLC (GMC) exercising the option to renew the contract for an additional one-year term ending March 27, 2027. *Assistant City Manager of Development Services, Kelsey Carden, will address.*
8. Consider the minutes of the City of Griffin Board of Commissioners' Workshop and Regular Meetings on

January 27, 2026.

REGULAR AGENDA

The Regular Agenda includes items on which the Commission will individually consider and possibly take action.

9. Consider a contract with LJA, most responsive bidder, in the amount of \$471,457.70 for preliminary engineering services of sidewalk on State Route 155 from Crescent Road to Pineywood Drive. *Public Works Director, Mariza Eller, will address.*
10. Consider a claim for personal injury to Tonya Willis, based upon Ante Litem Notice, dated January 29, 2026, with Offer of Compromise in the amount of \$500,000.00. *City Attorney Drew Whalen will address.*
11. Consider a two-year contract with Andrew J. Whalen, III in the amount of \$180,000.00 per year for City Attorney services. *City Manager, Jessica O'Connor, will address.*
12. Consider authorizing training for Commissioners Rose Curtis, Holly Murray, Brad Wright, Zachery Fuller and Rodney McCord at the GMA Winter Training held in Griffin, GA.
13. Consider Executive Session pursuant to O.C.G.A. Section 50-14-2(1) for the purpose of consulting and meeting with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved and pursuant to O.C.G.A. Section 50-14-3(b)(1)(B) for the purpose of authorizing negotiations to purchase, dispose of, or lease property.

CITY MANAGER'S REPORT

The City Manager will update the Commission on pending items, upcoming workshops, meetings, conferences and other pertinent issues.

CITY ATTORNEY COMMENTS

CITY COMMISSIONER COMMENTS

Commissioners will provide updates regarding issues of interest from their respective districts and/or committee reports.

ADJOURN

*The City of Griffin is committed to providing equal access to all of its programs, services and activities regardless of race, color, religion, marital status, gender, gender identity, genetic information, sexual orientation, national origin, age, physical or mental disability, past or present membership in the Uniformed Services, applicants to the Uniformed Services, any protected concerted activity or any other legally protected status. Any individual who needs an accommodation because of a disability should contact **Stephanie Woods at (770) 233-2923 or hr@cityofgriffin.com** as far in advance of a meeting as possible.*